

# Form - 01

## Initial Approval Application

### TIP Use Only

Date of Receipt: \_\_\_\_\_ / \_\_\_\_\_ / 20\_\_\_\_\_

Application #: \_\_\_\_\_

### 1. Project Information

Project Name: \_\_\_\_\_

Plot #: \_\_\_\_\_ Zone #: \_\_\_\_\_

Estimated Occupants: \_\_\_\_\_

Investment Cost Estimate (AED): \_\_\_\_\_

Total Land Area (sqm): \_\_\_\_\_

### 3. Contact Information

#### Investor:

Contact Person: \_\_\_\_\_

Telephone Number (Office): \_\_\_\_\_

Telephone Number (Mobile): \_\_\_\_\_

Organization/Company: \_\_\_\_\_

Country: \_\_\_\_\_

Email Address: \_\_\_\_\_

#### Local Sponsor:

Contact Person: \_\_\_\_\_

Telephone Number (Office): \_\_\_\_\_

Telephone Number (Mobile): \_\_\_\_\_

Organization/Company: \_\_\_\_\_

Emirate: \_\_\_\_\_

Email Address: \_\_\_\_\_

### 2. Mandatory Documents

*Refer to the checklist below for the mandatory documents required for submission.*

- Affection Plan
- Hazardous Material Details (If Any)
- Investor Details (Passport Copy/EID/Valid Visa/Trade License)
- Copy of Family Book for Local Sponsor
- Copy of Emirates ID for Local Sponsor
- Estimated Power Requirements in Kw (TCL and DL)
- Estimate Water Requirements in m3/day
- Estimate Occupancy Rate
- Brief Description of Building Usage
- For Zone 01 Specify NEQ

*Failure to provide all required information and documents will delay the approval process and may result in the application being returned.*

#### Declaration

I, the undersigned, do hereby declare that all information above and attached to this application is true and correct.  
I further agree to the terms and conditions shown her in.

Name of Applicant: \_\_\_\_\_

Position of Applicant: \_\_\_\_\_

Company: \_\_\_\_\_

Signature: \_\_\_\_\_

#### Official Company Stamp



### Confidentiality of Information

TIP acknowledges that all the information received within and attached to this application is considered confidential and may not be used for purposes other than this application and the operation of building to which this application relates.

### Disclaimer

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### General Description

*Note: Allocation of the requested space will depend upon Tawazun Industrial Park's design guidelines.*

Briefly describe the industrial activities, products manufacturing and services offered by the project.

*For specific **Explosive Projects**, use file **HSE-P13-03-F04\_TMP2\_C - Project Technical Requirements Specification***

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### Administrative and Support Activities

| Type of activity | Quantity of people | Surface requirement (m <sup>2</sup> ) |
|------------------|--------------------|---------------------------------------|
| Office           |                    |                                       |
| Catering         |                    |                                       |
| Accommodations   |                    |                                       |

### Industrial Activities

*Select the applicable type of activities*

| <input type="checkbox"/> Mechanical storage<br><input type="checkbox"/> Metal laminating, forging, casting<br><input type="checkbox"/> Metal cutting<br><input type="checkbox"/> Heat treatment<br><input type="checkbox"/> Surface treatment<br><input type="checkbox"/> Composite assembly<br><input type="checkbox"/> Painting<br><input type="checkbox"/> Mechanical assembly and testing | <input type="checkbox"/> Electronic storage<br><input type="checkbox"/> Electronics manufacturing<br><input type="checkbox"/> Electronics assembly | <input type="checkbox"/> Electronics testing<br><input type="checkbox"/> Chemical storage<br><input type="checkbox"/> Chemical formulation<br><input type="checkbox"/> Chemical synthesis<br><input type="checkbox"/> Chemical testing |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Type of activity                                                                                                                                                                                                                                                                                                                                                                              | Quantity of people                                                                                                                                 | Surface requirement (m <sup>2</sup> )                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                    |                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                    |                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                    |                                                                                                                                                                                                                                        |

### Pre-Concept Design

*Describe the facility and infrastructure concept*

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### Hazardous Activities

| IECEx/ATEX requirements |                    | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
|-------------------------|--------------------|------------------------------|-----------------------------|
| N°                      | Hazmat Description | CAS N°                       | Safety Data Sheet           |
| 1                       |                    |                              |                             |
| 2                       |                    |                              |                             |
| 3                       |                    |                              |                             |
| 4                       |                    |                              |                             |
| 5                       |                    |                              |                             |
| 6                       |                    |                              |                             |

### Power and Water Requirements

| Type                             | Quantity | Unit |
|----------------------------------|----------|------|
| Total Demand Load                |          |      |
| Total Connected Load             |          |      |
| Water (potable)                  |          |      |
| Water (industrial – Non-potable) |          |      |
| Cooling Load                     |          |      |
| HVAC                             |          |      |

Units shall be in international scientific standards (e.g, m, kg, pascal, kW, kVA, A, MW, L/DAY, m³/DAY, etc)

### Health Safety Environment

| Type of waste                   | If recycled | Storage & Disposal method |
|---------------------------------|-------------|---------------------------|
| Sanitary wastewater (m³/day)    |             |                           |
| Industrial wastewater (m³/day)  |             |                           |
| Solid industrial waste (m³/day) |             |                           |
| Air pollution (µg/m³/day)       |             |                           |
| Expected Noise Level (dB(A))    |             |                           |

Important note related to Hazardous Materials and Munitions :

In accordance with legal requirements from UAE WHSO-01-2020 and ADQCC-033-2022, investing companies in TIP must obtain, prior to operations, the required NOCs from Regulatory Authorities (Ministry of Interior for imported materials, Ministry of Defense for exported materials, Ministry of Foreign Affairs for countries relations, and any other authority as required) for handling, transporting, storing, manufacturing, trading and testing of Hazardous Materials and Munitions.

For more details regarding this application, refer to the guideline in the brochure.

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